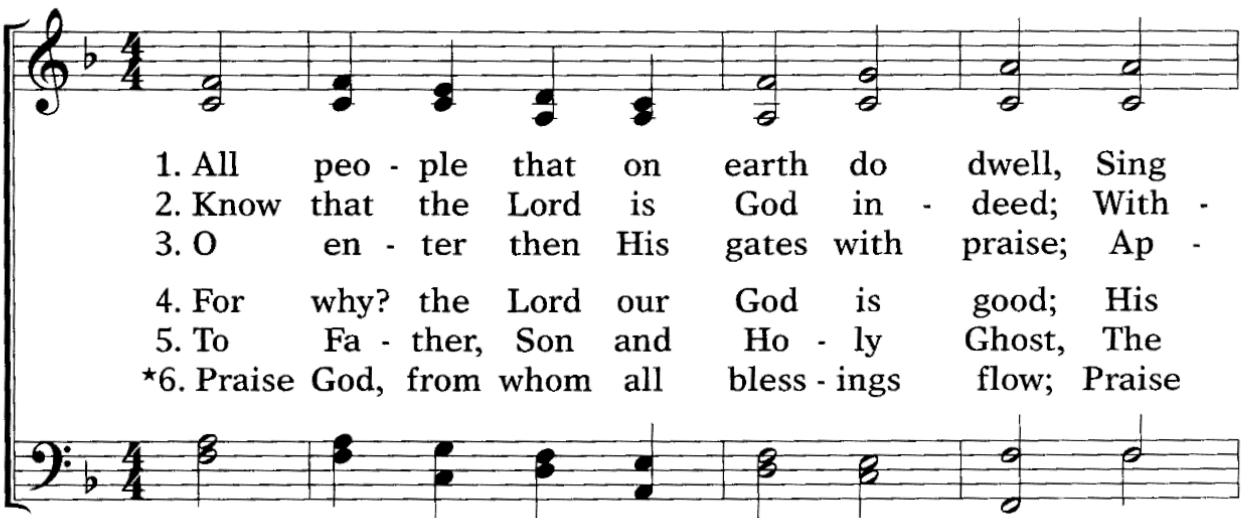


July 19, 2026: Hymns for 16th Sunday in OT A (Latin)

Readings: p. 916

- ☐ *Entrance ant: See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with a willing heart, and praise your name, O Lord, for it is good.*
- ☐ **E:** All People That on Earth Do Dwell #472
- ☐ *Kyrie*
- ☐ *Gloria*
- ☐ *Responsorial Psalm*
- ☐ *Gospel Acclamation*
- ☐ **Off1:** Create in Me #319
<https://youtu.be/PD6clq031b4?si=WnPe9H9SCHAANELz>
- ☐ **Off2:** Increase Our Faith #573
https://youtu.be/dy812pZkG-U?si=YD7ULgjl_Ju8mmNq
- ☐ *Sanctus*
- ☐ *Memorial Acc*
- ☐ *Amen*
- ☐ *Agnus Dei*
- ☐ *Communion ant: Behold, I stand at the door and knock, says the Lord. If anyone hears my voice and opens the door to me, I will enter his house and dine with him, and he with me.*
- ☐ **Comm:** Gift of Finest Wheat #341
- ☐ **2nd Comm:** Loving and Forgiving #325
- ☐ **Rec:** Go, Servants, to the Field of Grace #426

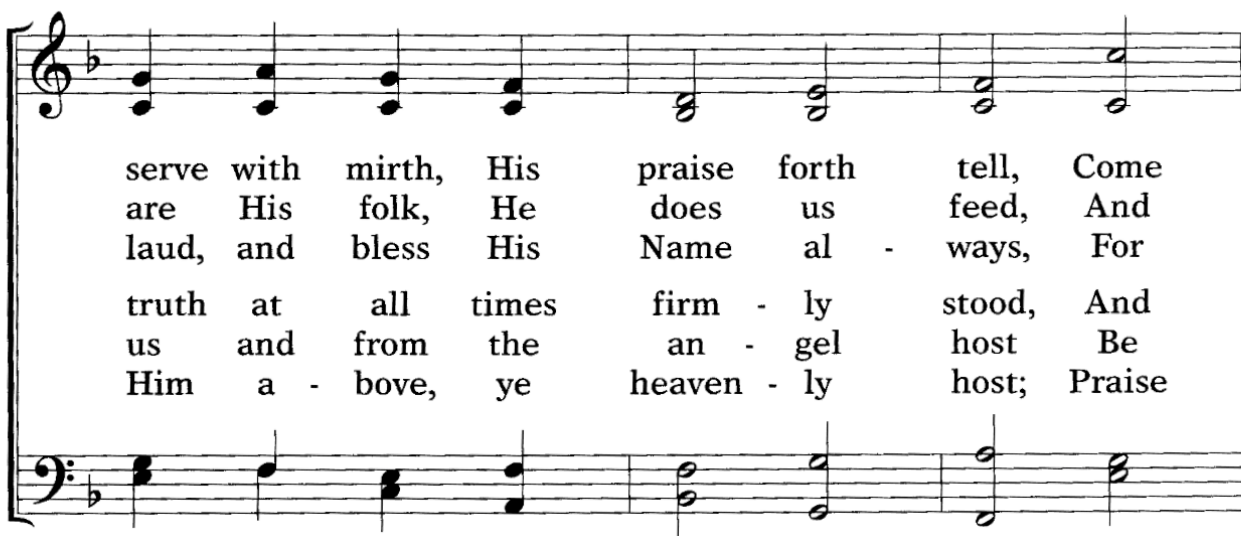
472 All People That on Earth Do Dwell



1. All peo - ple that on earth do dwell, Sing
 2. Know that the Lord is God in - deed; With -
 3. O en - ter then His gates with praise; Ap -
 4. For why? the Lord our God is good; His
 5. To Fa - ther, Son and Ho - ly Ghost, The
 *6. Praise God, from whom all bless - ings flow; Praise



to the Lord with cheer - ful voice; Him
 out our aid He did us make; We
 proach with joy His courts un - to; Praise,
 mer - cy is for - ev - er sure; His
 God whom heaven and earth a - dore, From
 Him, all crea - tures here be - low; Praise



serve with mirth, His praise forth tell, Come
 are His folk, He does us feed, And
 laud, and bless His Name al - ways, For
 truth at all times firm - ly stood, And
 us and from the an - gel host Be
 Him a - bove, ye heaven - ly host; Praise

*Verse 6 may be sung alone or as an alternate to verse 5.

we be - fore Him, and re - jice.
 for His sheep He does us take.
 it is seem - ly so to do.
 shall from age to age en - dure.
 praise and glo - ry ev - er - more.
 Fa - ther, Son, and Ho - ly Ghost.

Text: Psalm 100; William Kethe, d. ca. 1593, alt.; Doxology, st. 6, Thomas Ken, 1637-1711
 Tune: OLD HUNDRETH, LM; *Genevan Psalter*, 1551; Louis Bourgeois, ca. 1510-1561

Sixteenth Sunday in Ordinary Time

RESPONSORIAL PSALM

Psalm 86:5-6, 9-10, 15-16

ANTIPHON

Lord, you are good and for - giv - ing. **Fine**

Gm Cm/Eb Gsus4 Gm

VERSES

1. You, O LORD, are good and for - giving, abounding in kindness to all who call up - on you.
2. All the nations you have made shall come and worship you, O LORD, and glori - fy your name.
3. You, O LORD, are a God merci - ful and gracious, slow to anger, abounding in kindness and fi - delity.

Gm Dm C/E Eb

5

to Antiphon

Hearken, O LORD, to my prayer and attend to the sound of my pleading.
 For you are great, and you do won - drous deeds; you a - lone are God.
 Turn toward me, and have pity on me; give your strength to your servant.

Gm Bbmaj7/F Ebmaj7 Cm7 Dm7 Gm to Antiphon

7

GOSPEL ACCLAMATION

cf. Matthew 11:25

ANTIPHON

Al - le - lu - ia, al - le - lu - ia. al - le - lu - ia.

G D C G C Dsus4 C G

5

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957; © 2011, International Liturgy Publications

PLAY THIS UP A STEP

VERSE *cf. Matthew 11:25*

Capo III:

D
F

Bless-ed are you, Father, Lord of heav - en and earth;

The first line of musical notation is in G major (one sharp) and 4/4 time. The treble clef has a key signature of one sharp (F#). The melody consists of quarter notes: G4, A4, B4, C5, followed by a half note G4. The bass line consists of quarter notes: D3, E3, F3, G3, followed by a half note D3. The lyrics are written below the staff.

Bm
Dm

Em/B
Gm/D

G/D
Bb/F

D
F

you have revealed to little ones the mys - t'ries of the king-dom.

The second line of musical notation continues the melody and bass line. The treble clef has a key signature of one sharp (F#). The melody consists of quarter notes: D4, E4, F4, G4, followed by a half note D4. The bass line consists of quarter notes: D3, E3, F3, G3, followed by a half note D3. The lyrics are written below the staff.

Refrain

Cre - ate in me a clean heart, O

God; Re - new Your Spir - it with -

in me.

Verses

1. Cast me not out, a - way from Your will.
 2. Wash me, O God, Cleanse me with - in.
 3. Hap - py are You with kind - ness of heart.

PENANCE & RECONCILIATION

Take not Your Spir - it, Hear me, O God!
 Give me back glad - ness, Hear me, O God!
 Teach me Your wis - dom, Hear me, O God!

Give me back joy a - bid - ing in You.
 Sad is my heart, wrong in Your eyes.
 Glad is my song, full of Your praise.

Give me Your Spir - it, see - ing me through.
 Send me Your Spir - it, strength of my life.
 Spir - it re - new me all of my days.

to Refrain

GIFT OF FINEST WHEAT

Refrain: Legato



First system of musical notation for the refrain. The treble staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, A-flat), and a 4/4 time signature. The melody starts on a half note G4, followed by a quarter note A4, and then a beamed eighth-note pair (B4, A4). The bass staff begins with a bass clef and the same key signature and time signature. The accompaniment starts with a half note G3, followed by a quarter note A3, and then a beamed eighth-note pair (B3, A3). The lyrics "You sat-is - fy the hun-gry heart With gift of fin-est wheat," are written below the staves. The system concludes with a double bar line and a 3/4 time signature change.

You sat-is - fy the hun-gry heart With gift of fin-est wheat,



Second system of musical notation for the refrain. The treble staff continues the melody from the first system, ending with a half note G4. The bass staff continues the accompaniment, ending with a half note G3. The lyrics "Come give to us, O sav-ing Lord, The bread of life to eat." are written below the staves. The system concludes with a double bar line and the word "Fine" written above the treble staff.

Come give to us, O sav-ing Lord, The bread of life to eat. *Fine*

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



D.C.

fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

Loving and Forgiving

Refrain 1st time: Cantor, All repeat; and thereafter: All

Lov-ing and for - giv - ing are You, O Lord;
 Lov - ing, for - giv - ing are You, O Lord;

slow to an - ger, rich in kind - ness, lov-ing and for -
 slow to an - ger, lov - ing, for -

giv - ing are You.

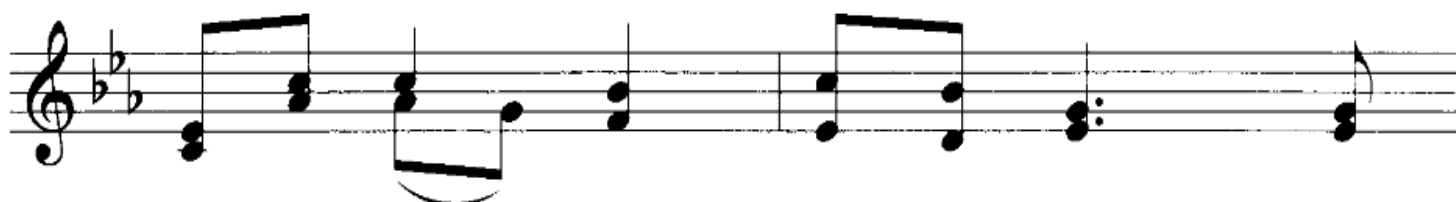
Verses

All:

1. All my be - ing, bless the Lord,
2. God for - gives us all our sins,
3. Good and gra - cious is the Lord,
4. As heav - en soars a - bove the earth, so



bleſs the ho - ly name of God.
heal - ing thoſe who live in pain,
ſlow to an - ger, rich in love.
great the love of God for us. As

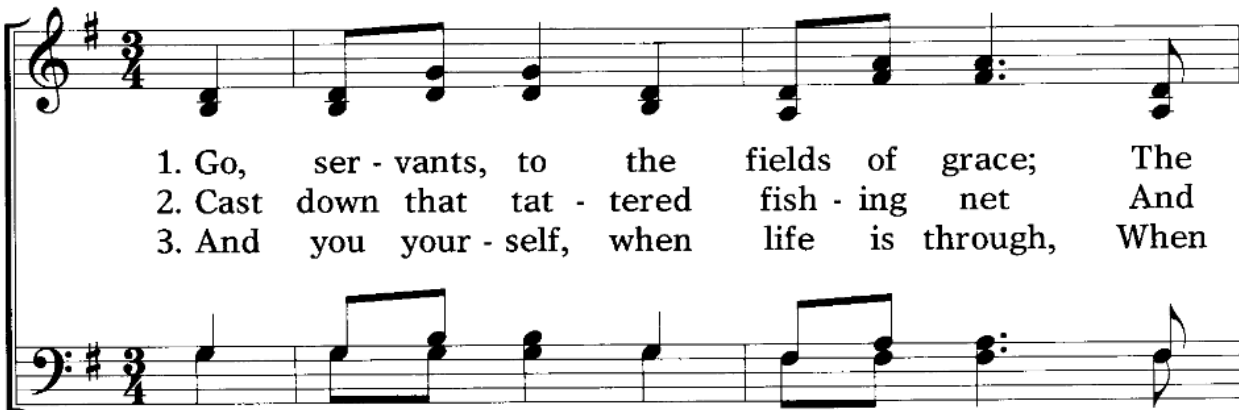


All my be - ing, bleſs the Lord, re -
ſav - ing us from fi - nal death. God
God re - mem - bers not our ſins; for -
far as eaſt is from the weſt, the

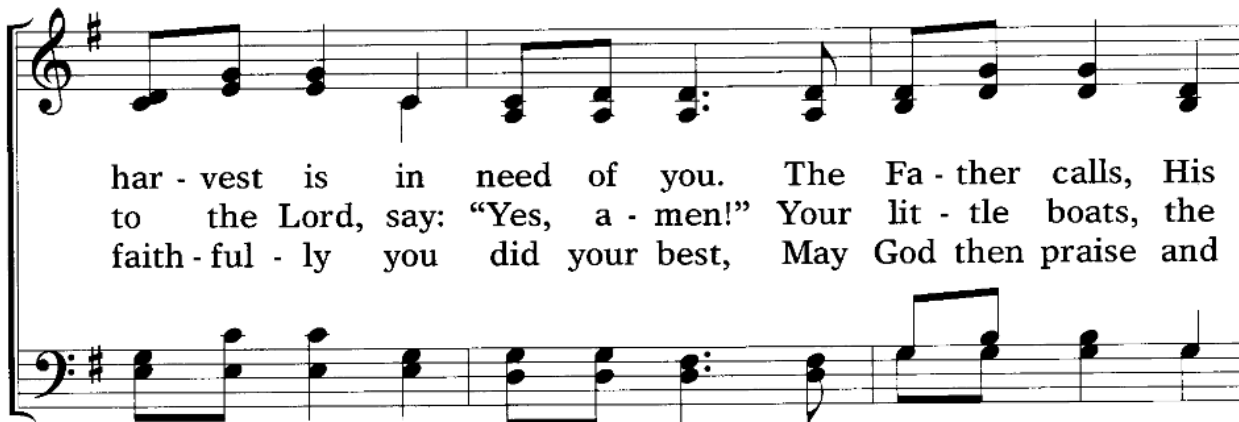


mem - bering the good - neſs of God.
fills us with good - neſs and love.
giv - ing and lov - ing is God.
Lord takes our ſins from us.

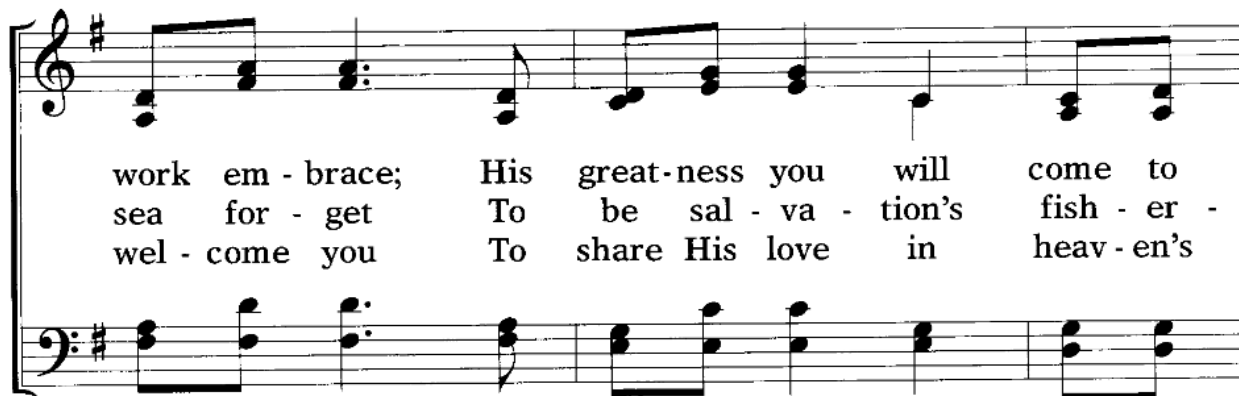
426 Go, Servants, to the Fields of Grace



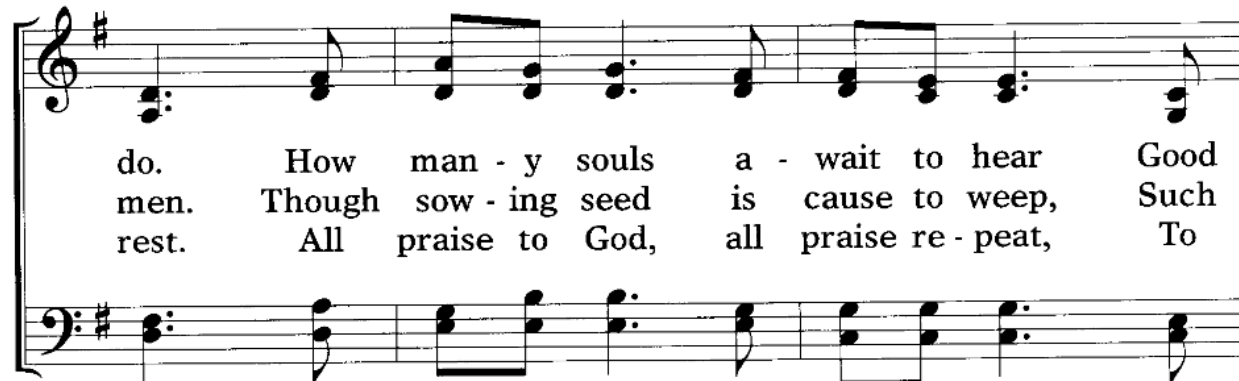
1. Go, ser - vants, to the fields of grace; The
 2. Cast down that tat - tered fish - ing net And
 3. And you your - self, when life is through, When



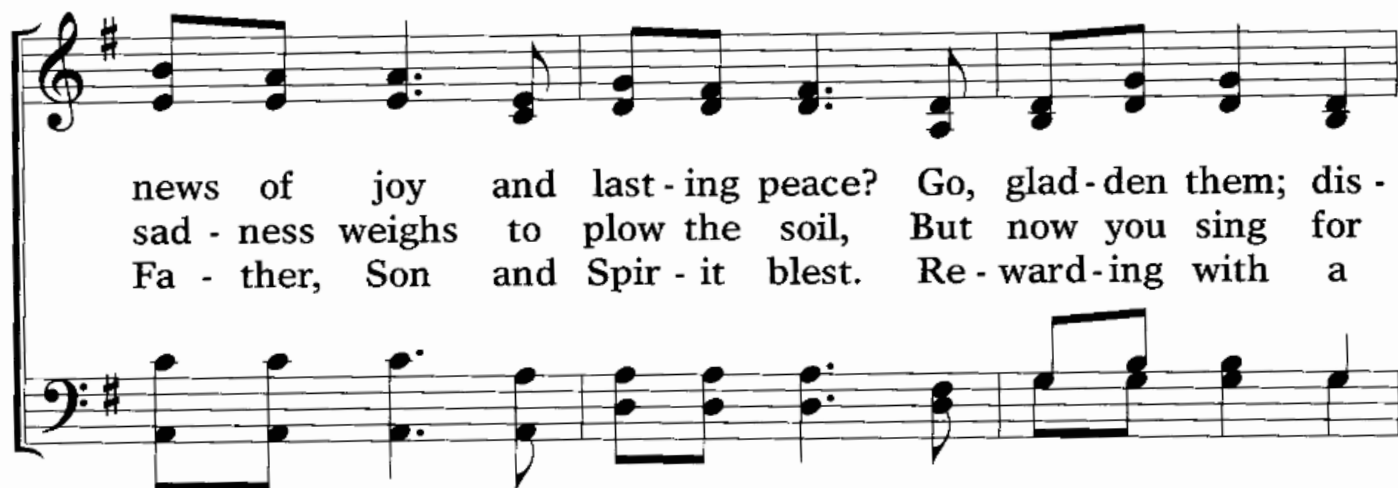
har - vest is in need of you. The Fa - ther calls, His
 to the Lord, say: "Yes, a - men!" Your lit - tle boats, the
 faith - ful - ly you did your best, May God then praise and



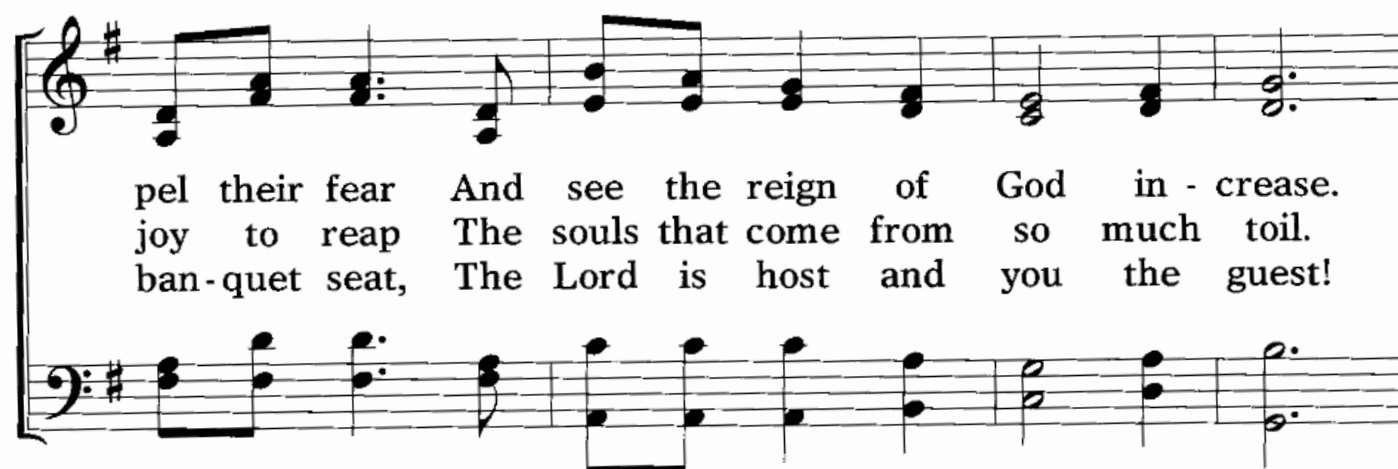
work em - brace; His great - ness you will come to
 sea for - get To be sal - va - tion's fish - er -
 wel - come you To share His love in heav - en's



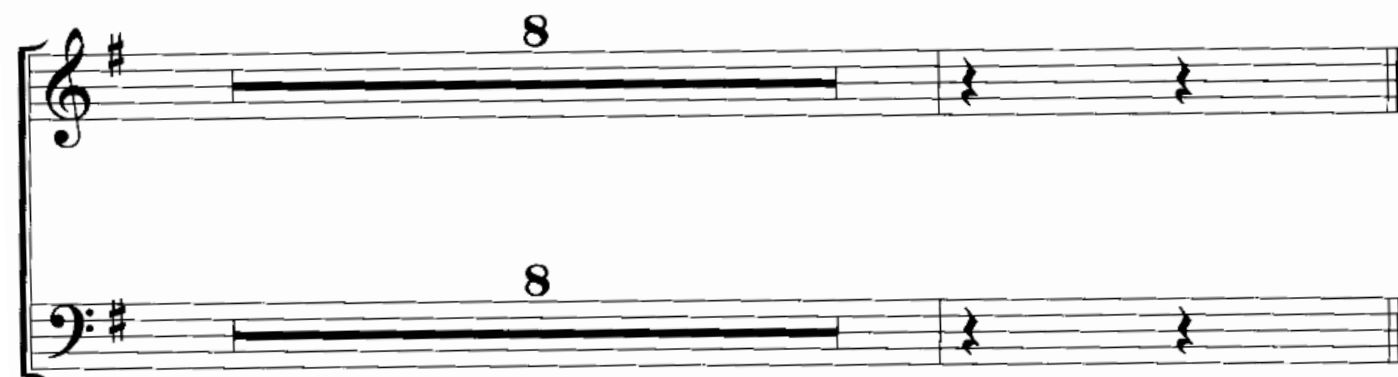
do. How man - y souls a - wait to hear Good
 men. Though sow - ing seed is cause to weep, Such
 rest. All praise to God, all praise re - peat, To



news of joy and last-ing peace? Go, glad-den them; dis-
sad-ness weighs to plow the soil, But now you sing for
Fa-ther, Son and Spir-it blest. Re-ward-ing with a



pel their fear And see the reign of God in-crease.
joy to reap The souls that come from so much toil.
ban-quet seat, The Lord is host and you the guest!



8

8